



**Simon Hobbs**  
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Ask for Roy Ackrill

PUBLIC

To: Members of Cabinet

Wednesday, 30 September 2020

Dear Councillor,

Please attend a meeting of the **Cabinet** to be held at **2.00 pm** on **Thursday, 8 October 2020**. This meeting will be held virtually. As a member of the public you can view the virtual meeting via the County Council's website. The website will provide details of how to access the meeting, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

## **AGENDA**

### **PART I - NON-EXEMPT ITEMS**

1. Apologies for Absence
2. To receive declarations of interest (if any)
3. To consider Minority Group Leader questions (if any)
4. To confirm the minutes of the meetings of Cabinet held on 10 & 15 September 2020 (Pages 1 - 26)

5. To receive minutes of Cabinet Member Meeting as follows:
  - 5 (a) Adult Care - 3 & 17 September 2020 (Pages 27 - 30)
  - 5 (b) Health & Communities - 4 & 17 September 2020 (Pages 31 - 36)
  - 5 (c) Clean Growth & Regeneration - 10 September 2020 (Pages 37 - 38)
  - 5 (d) Corporate Services - 10 September 2020 (Pages 39 - 40)
  - 5 (e) Highways, Transport & Infrastructure - 10 September 2020 (Pages 41 - 46)
  - 5 (f) Strategic Leadership, Culture & Tourism - 23 September 2020 (Pages 47 - 50)

To consider reports as follows:

- 6 (a) Review of the Derbyshire Care Leavers' Offer - Interim Report (Pages 51 - 60)
- 6 (b) The Scrutiny Review (Pages 61 - 88)
- 6 (c) Review of Urgent Officer Decisions taken to support Covid-19 Response that have been in place for longer than eight weeks (Pages 89 - 94)
- 6 (d) Corporate Property Delivery - Grounds Maintenance (Pages 95 - 108)
7. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972"

## **PART II - EXEMPT ITEMS**

8. To receive declarations of interest (if any)
9. To confirm the exempt minutes of the meeting of Cabinet held on 10 September 2020 (Pages 109 - 114)
10. To receive exempt minutes of Cabinet Member Meetings as follows:
  - 10 (a) Corporate Services - 10 September 2020 (Pages 115 - 116)
  - 10 (b) Health & Communities - 17 September 2020 (Pages 117 - 118)

To consider exempt reports as follows:

- 11 (a) Corporate Property Delivery - Grounds Maintenance Full Business Case (Pages 119 - 158)
- 11 (b) Extension of Specialist Transport Contracts for Home to School Transport and Adult Care Transport under Coronavirus Pandemic and Retrospective Award of Additional Vehicles for School Transport for September 2020 (Pages 159 - 168)
- 11 (c) Supply of Temporary Agency Workers (Pages 169 - 180)